

Greek Verbs, #3a
Ministers' Class Thursday, March 30, 2023

- I. The Person of the Verb:**
 - A. First person is the speaker.**
 - B. Second person is the person to whom you are speaking.**
 - C. Third person is the person about whom you are speaking.**
- II. The Number of the Verb:**
 - A. First person singular is “I”; first person plural is “we.”**
 - B. Second person singular is “you”; second person plural is “you” or “you all.”**
 - C. Third person singular is “she, he, it”; third person plural is “they.”**
- III. The Voice of the Verb:**
 - A. The active voice means that the subject is performing the action.**
 - B. The passive voice means that the subject is receiving the action.**
 - C. The middle voice means the subject is both performing and receiving the action – the subject acts upon itself or in its own interest.**
- IV. The Mood of the Verb:**
 - A. The indicative mood ask a question or states a fact.**
 - B. The subjunctive mood indicates a desire, a possibility, a regret, or condition contrary to fact.**
 - C. The imperative mood expresses a command or an exhortation.**
 - D. The optative mood presents a remote possibility (See 2 Peter 1:2 in Bible Hub interlinear).**
- V. The Tenses of Greek Verbs Describe Both the Time of the Action and the Kind of Action That Occurs:**
 - A. Seven tenses of Greek verbs:**
 - 1. The Present Tense describes continuous, ongoing, habitual action in the present.**
 - 2. The Imperfect Tense describe continuous ongoing action in the past.**
 - 3. The Perfect Tense describes an action completed in the past with continuing results.**
 - 4. The Aorist Tense describes a once-for-all completed action.**

- 5. The Future Tense describes an action in future time, either continuous or a single act.**
 - 6. Pluperfect Tense also called the Past Perfect Tense describes an action that was completed in the past with results existing in the past without regard to whether the results exist in the present (See John 9:22 in Bible Hub interlinear).**
 - 7. Future Perfect Tense describes a completed action in the future with continuous results (This tense occurs only a few times in the Greek New Testament).**
- B. Study the Greek verbs in these verses in the Bible Hub interlinear: Matthew 5:27-28; 7:21-23; John 10:27-28; 17:3; 1 John 3:8-9.**

VI. See Bible Hub Tutorial on YouTube.

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Matthew 7:7

Αιτείτε	και	δοθησεται	υμιν	ζητείτε	και	ευρησετε	κρουετε
Ask,	and	it shall be given	to you:	seek,	and	ye shall find:	knock,
αιτέω	καί	δίδωμι	σύ	ζητέω	καί	εύρίσκω	κρούω
154	2532	1325	5213	2212	2532	2147	2925
VPAM2P	C	VFPI3S	RP2DP	VPAM2P	C	VFAI2P	VPAM2P

και	ανοιγησεται	υμιν
and	it shall be opened	to you.
καί	άνοίγω	έξάνοίγω
2532	455	5213
C	VFPI3S	RP2DP

Verb, Present, Active, Imperative, Second person, Plural

Ephesians 5:18

και	μη	μεθυσκεσθε	οινω	εν	ω	εστιν	ασωτια
And	♦	be not drunk	with wine,	in	which	is	dissoluteness;
καί	μή	μεθύσκω	οίνος	έν	ός	ειμί	άσωτία
2532	3361	3182	3631	1722	3739	2076	810
C	T	VPPN2P	NDSM	P	RR-DSM	VP-I3S	NNSF

αλλα	πληρουσθε	εν	πνευματι
but	be filled	with	[the] Spirit,
άλλά	πληρόω	έν	πνεύμα
235	4137	1722	4151
C	VPPM2P	P	NDSN

Verb, Present, Passive, Imperative, Second person, Plural

John 1:1-2

1	Εν	αρχη	ην	ο	λογος	και	ο	λογος	ην	προς	τον
	In [the]	beginning	was	the	Word,	and	the	Word	was	with	♦
	έν	άρχή	ειμί	ό	λόγος	καί	ό	λόγος	ειμί	πρός	ό
	1722	746	2258	3588	3056	2532	3588	3056	2258	4314	3588
	P	NDSF	VI-I3S	DNSM	NNSM	C	DNSM	NNSM	VI-I3S	P	DASM

Θεον	και	Θεος	ην	ο	λογος
God,	and	God ⁴	was ³	the ¹	Word. ²
θεός	καί	θεός	ειμί	ό	λόγος
2316	2532	2316	2258	3588	3056
NASM	C	NNSM	VI-I3S	DNSM	NNSM

ουτος **ην** εν αρχη προς τον Θεον

¹Newberry, T., & Berry, G. R. (2004). *The interlinear literal translation of the Greek New Testament* (Mt 7:7). Logos Bible Software.

He	was	in [the]	beginning	with	◇	God.
οὗτος	εἰμί	ἐν	ἀρχή	πρός	ὁ	θεός
3778	2258	1722	746	4314	3588	2316
RD-NSM	VI-I3S	P	NDSF	P	DASM	NASM

Verb, Imperfect, Indicative, Third person, Singular

Galatians 5:16

Λεγω	δε	Πνευματι	περιπατετε	και	επιθυμιαν	σαρκος	ου
But I say,	•	By [the] Spirit	walk ye,	and	desire ²	flesh's ¹	◇
λέγω	δέ	πνεῦμα	περιπατέω	καί	ἐπιθυμία	σάρξ	οὐ
3004	1161	4151	4043	2532	1939	4561	3756
VPAI1S	C	NDSN	VPAM2P	C	NASF	NGSF	T

μη	τελεσητε
in no wise	should ye fulfil.
μή	τελέω
3361	5055
T	VAAS2P

Verb, Present, Active, Imperative, Second person, Plural

John 5:24

Αμην	αμην	λεγω	υμιν	οτι	ο	τον	λογον	μου
Verily	verily	I say	to you,	that	he that	◇	my word	◇
ἀμὴν	ἀμὴν	λέγω	σύ	ὅτι	ὁ	ὁ	λόγος	ἐγώ
281	281	3004	5213	3754	3588	3588	3056	3450
XF	XF	VPAI1S	RP2DP	C	DNSM	DASM	NASM	RP1GS

ακουων	και	πιστευων	τω	πεμψαντι	με	εχει	ζωην	
hears,	and	believes	him who	sent	me,	has	life	
ἀκουστός	ἀκούω	καί	πιστεύω	ὁ	πέμπω	ἐγώ	ἔχω	ζωή
191	2532	4100	3588	3992	3165	2192	2222	
VPAP-SNM	C	VPAP-SNM	DDSM	VAAP-SDM	RP1AS	VPAI3S	NASF	

αιωνιον	και	εις	κρισιν	ουκ	ερχεται	αλλα	μεταβηθηκεν	εκ
eternal,	and	into	judgment	not ²	comes, ¹	but	has passed	out of
αιώνιος	καί	εις	κρίσις	οὐ	ἔρχομαι	ἀλλά	μεταβαίνω	ἐκ
166	2532	1519	2920	3756	2064	235	3327	1537
JASF	C	P	NASF	T	VPUI3S	C	VRAI3S	P

του	θανατου	εις	την	ζωην
◇	death	into	◇	life.
ὁ	θάνατος	εις	ὁ	ζωή
3588	2288	1519	3588	2222
DGSM	NGSM	P	DASF	NASF

“Has” – Verb, Present, Active, Indicative, Third person, Singular

“Has passed” – Verb, Perfect, Active, Indicative, Third person, Singular

John 9:22

Ταυτα	ειπον	οι	γονεις	αυτου	οτι	εφοβουντο	τους	
These things	said	◇	parents ²	his, ¹	because	they feared	the	
ουτος	λέγω	ο	γονεύς	αυτός	οτι	φοβέομαι	φοβέω	ο
5023	2036	3588	1118	846	3754	5399	3588	
RD-APN	VAAI3P	DNPM	NNPM	RP-GSM	C	VIUI3P	DAPM	

Ιουδαιους	ηδη	γαρ	συνεθεθαι	οι	Ιουδαιοι	ινα	εαν
Jews;	for already	•	had agreed together	the	Jews,	that	if
Ίουδαῖος	ἤδη	γάρ	συντίθημι	ο	Ίουδαῖος	ἵνα	εάν
2453	2235	1063	4934	3588	2453	2443	1437
JAPM	B	C	VLMI3P	DNPM	JNPM	C	C

τις	αυτον	ομολογηση	Χριστον	αποσυναγωγος
anyone	him	should confess [to be the]	Christ,	put out of the synagogue
τις	αυτός	ὁμολογέω	Χριστός	ἀποσυνάγωγος
5100	846	3670	5547	656
RX-NSM	RP-ASM	VAAS3S	NASM	JNSM

γενηται
he should be.
γίνομαι
1096
VAMS3S

Verb, Pluperfect, Middle, Indicative, Third person, Plural

Ephesians 6:11

ενδυσασθε	την	πανοπλιαν	του	Θεου	προς	το	δυνασθαι
Put on	the	panoply	◇	of God,	for	◇	to ² be ³ able ⁴
ἐνδύω	ο	πανοπλία	ο	θεός	πρός	ο	δύναμαι
1746	3588	3833	3588	2316	4314	3588	1410
VAMM2P	DASF	NASF	DGSM	NGSM	P	DASN	VPUN

υμας	στηναι	προς	τας	μεθοδειας	του	διαβολου
you ¹	to stand	against	the	artifices	of the	devil:
σύ	ἵστημι	πρός	ο	μεθοδεία	ο	διάβολος
5209	2476	4314	3588	3180	3588	1228
RP2AP	VAAN	P	DAPF	NAPF	DGSM	JGSM

Verb, Aorist, Middle, Imperative, Second person, Plural

Ephesians 6:13

δια	τουτο	αναλαβετε	την	πανοπλιαν	του	Θεου	ινα
Because of	this	take up	the	panoply	◇	of God,	that
διά	ουτος	ἀναλαμβάνω	ο	πανοπλία	ο	θεός	ἵνα
1223	5124	353	3588	3833	3588	2316	2443
P	RD-ASN	VAAM2P	DASF	NASF	DGSM	NGSM	C

δυνηθητε αντιστηναι εν τη ημερα τη πονηρα και απαντα
ye may be able to withstand in the day² ◇ evil,¹ and all things

δύναμι	ἀντίστημι	ἐν	ὁ	ἡμέρα	ὁ	πονηρός	καί	ἅπας
1410	436	1722	3588	2250	3588	4190	2532	537
VAMS2P	VAAN	P	DDSF	NDSF	DDSF	JDSF	C	JAPN

κατεργασαμενοι στηναι

having worked out	to stand.
κατεργάζομαι	ἵστημι
2716	2476
VAMP-PNM	VAAN

Verb, Aorist, Active, Imperative, Second person, Plural

Ephesians 6:16

ἐπι	πασιν	αναλαβοντες	τον	θυρεον	της	πιστεως	εν	ω
besides	all	having taken up	the	shield	◇	of faith,	with	which
ἐπί	πᾶς	ἀναλαμβάνω	ὁ	θυρεός	ὁ	πίστις	ἐν	ὧς
1909	3956	353	3588	2375	3588	4102	1722	3739
P	JDPN	VAAP-PNM	DASM	NASM	DGSF	NGSF	P	RR-DSM

δυνησεσθε	παντα	τα	βελη	του	πονηρου	τα	πεπυρωμενα
ye will be able	all	the	darts ²	of ³ the ⁴	wicked ⁵ one ⁶	◇	burning ¹
δύναμι	πᾶς	ὁ	βέλος	ὁ	πονηρός	ὁ	πυρόω
1410	3956	3588	956	3588	4190	3588	4448
VFMI2P	JAPN	DAPN	NAPN	DGSM	JGSM	DAPN	VRPP-PAN

σβεσαι

to quench.
σβέννυμι
4570
VAAN

²

Verb, Aorist, Active, Participle, Plural, Nominative, Masculine

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²Newberry, T., & Berry, G. R. (2004). *The interlinear literal translation of the Greek New Testament* (Eph 6:16). Logos Bible Software.